

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ADARSH PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130738 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60332 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | B-193 SECTOR 52 NOIDA, GAUTAM BUDH NAGAR, UTTAR PRADESH, GAUTAM BUDH NAGAR , UTTAR PRADESH - 201307 |
| 5 | PRINCIPAL NAME | Nishi Ojha |
| 6 | PRINCIPAL QUALIFICATION | B.Sc,B.Ed,M.A,MHR |
| 7 | SCHOOL EMAIL ID | adarshpublicschool.121@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8860752780 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/B-1-Affiliation-letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/B-2-Management-Committee.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/B-3-NOC.pdf |

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| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/B-4_RTE_Registration.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/B-5-Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/B-6-FireSafetyCertificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/B-7_Affiliation_letter.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/B-8-WaterSanitationCertificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://adarshpublicschoolnoida.com/pdf/2324/FeeStructure-2324.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/C-2-Academic- |

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|---|--|---|
| | | Calendar-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/C-3-smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/C-4_ParentsTeachersAssociation_PTA-2022 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://saras.cbse.gov.in/oasis/Results.aspx |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | Nishi Ojha |
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 20 |
| | TGT | 12 |
| | PRT | 18 |
| 3 | TEACHERS SECTION RATIO | 1.66 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. KARUNA CHAUHAN |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. HEMA BHATNAGAR MRS. POONAM MAURYA |

RESULT CLASS: X

| SL | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|----|------|-------------------|-----------------|-----------------|---------|
|----|------|-------------------|-----------------|-----------------|---------|

| NO. | | STUDENTS | PASSED | | |
|-----|------|----------|--------|-------|--|
| 1 | 2023 | 63 | 53 | 84.12 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 62 | 55 | 88.7 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8094 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 37 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 1000 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://adarshpublicschoolnoida.com/pdf/cbse/CBSE-Disclosure/VID-E-7.mp4 |